



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

NOTICE OF FILING, PUBLIC HEARING, AND PROCEDURAL CONFERENCE

D.P.U. 18-148

December 3, 2018

Petition of Boston Gas Company and Colonial Gas Company, each d/b/a National Grid, for review and approval of their five-year Forecast and Supply Plan for the period November 1, 2018 through October 31, 2023.

On November 1, 2018, Boston Gas Company and Colonial Gas Company, each d/b/a National Grid ("National Grid" or "Companies"), filed a petition with the Department of Public Utilities ("Department") for approval of the Companies' Long-Range Forecast and Supply Plan ("Plan") for the five-year forecast period from November 1, 2018, through October 31, 2023. Pursuant to G.L. c. 164, § 69I, the Department must ensure a necessary energy supply for the Commonwealth at the lowest possible cost. Accordingly, the Department will review National Grid's Plan to ensure that the forecast accurately projects the gas sendout requirements of the utility's market area. The Department docketed this matter as D.P.U. 18-148.

The Attorney General of the Commonwealth of Massachusetts ("Attorney General") filed a notice to intervene in this matter pursuant to G.L. c. 12, § 11E(a). Further, pursuant to G.L. c. 12, § 11E(b), the Attorney General filed a notice of intent to retain experts and consultants ("notice of retention of experts") to assist in her investigation of the Companies' filing, and has requested Department approval to spend up to \$150,000 in this regard. Pursuant to G.L. c. 12, § 11E(b), the costs incurred by the Attorney General relative to her retention of experts and consultants may be recovered in the Companies' rates. Any person who desires to comment on the Attorney General's notice of retention of experts may submit written comments to the Department not later than the close of business (5:00 p.m.) on **Wednesday, January 2, 2019**.

Copies of the Companies' petition and accompanying exhibits and the Attorney General's notice to intervene and notice of retention of experts are available for public viewing during regular business hours at the Department's offices, One South Station, 5th Floor, Boston, Massachusetts 02110, and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-148"). To request materials in accessible formats (braille, large print, electronic files, audio format), contact the Department's ADA coordinator at DPUADACoordinator@mass.gov or (617) 305-3500.

The Department will conduct a public hearing to receive comments on the Companies' petition on **Wednesday, January 9, 2019, at 2:00 p.m.** at the Department's offices, One South Station, 5th Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **Wednesday, January 9, 2019**. A procedural conference will immediately follow the public hearing.

Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business (5:00 p.m.) on **Wednesday, January 2, 2019**. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10.

An original hard copy of all comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station, 5th Floor, Boston, Massachusetts 02110. One copy of all comments or petitions to intervene must also be sent to: (1) Kerri DeYoung Phillips, Hearing Officer at the Department of Public Utilities; (2) the Companies' attorneys, Stacey M. Donnelly, Esq., National Grid, 40 Sylvan Road, Waltham, Massachusetts 02451, and John K. Habib, Esq., Keegan Werlin LLP, 99 High Street, 29th Floor, Boston, Massachusetts 02110; and (3) the Attorney General's Office, Matthew E. Saunders, Esq., and Alexander Early, Esq., Office of the Attorney General, One Ashburton Place, Boston, Massachusetts 02108.

All documents must also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to dpu.efiling@state.ma.us and to the Hearing Officer, Kerri DeYoung Phillips, Kerri.Phillips@state.ma.us, or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 18-148); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing must also include the name, title, and telephone number of a person to contact in the event of questions about the filing. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

Any person desiring further information regarding the Companies' filing should contact Stacey M. Donnelly, Esq., at (781) 907-1833 or John K. Habib, Esq., at (617) 951-1400. Any person desiring further information regarding this notice should contact Kerri DeYoung Phillips, Hearing Officer, Department of Public Utilities, at (617) 305-3690.

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Include a description of the accommodation you will

need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. Contact the Department's ADA coordinator at DPUADACoordinator@mass.gov or (617) 305-3500.